

**CAMPAIGN FINANCIAL REPORT**  
 (All of the information in this report is public information)

Name of candidate, committee, or corporation Yes Westonka

Office sought or ballot question Bond Referendum District #217

Type of report  Candidate report Period of time covered by report:  
 Campaign committee report  
 Association or corporation report  
 Final report from 1/20 to 1/21

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 0  
 +  
 IN-KIND \$ 0  
 =  
 TOTAL AMOUNT RECEIVED \$ 0

**EXPENDITURES**

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		<u>0</u>

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>Total</b>			

I certify that this is a full and true statement. Lori Hunker-Walker 3/13/21  
 Signature Date

Printed Name Lori Hunker-Walker Telephone 952-807-7716 Email (if available) lhwalker@al.com

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Report

Office

Name

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